

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH.M.R.JAIPURIA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	KHANDWA BARODA BYPASS, BARWANI, BARWANI, 02, MADHYA PRADESH - 451551
5	PRINCIPAL NAME	Mrs. RANI P
6	PRINCIPAL QUALIFICATION	MSC.BED.
7	SCHOOL EMAIL ID	principal.barwani@jaipuriaschools.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7711882110

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/05/Trust-Certificate.pdf">https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/05/Trust-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/04/NOC.pdf">https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/04/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/05/RTE.pdf">https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/05/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/04/Building-Safety.pdf">https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/04/Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/04/Fire-Certificate.pdf">https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/04/Fire-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/04/Appendix-II.pdf">https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/04/Appendix-II.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/04/Water-Safety.pdf">https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/04/Water-Safety.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/10/Fees-Structure.pdf">https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/10/Fees-Structure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/04/Academic-Calender-2021.pdf">https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/04/Academic-Calender-2021.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/10/SMC.pdf">https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/10/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/10/PTA-.pdf">https://www.jaipuriaschoolbarwani.in/wp-content/uploads/2021/10/PTA-.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS.RANI P
2	TOTAL NO. OF TEACHERS	18
	PGT	00
	TGT	8
	PRT	4
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	VIKASH SHRIVASPAT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NEHA JOSI

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	142284
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 1200
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=iKEKb0oTQ1o&amp;t=9s">https://www.youtube.com/watch?v=iKEKb0oTQ1o&amp;t=9s</a>

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